



## **AGENDA**

### **Page No**

1. MINUTES  
To confirm the minutes of the meeting held on 8 December 2016 (P.18 - P.19), attached. 1 - 4
2. APOLOGIES FOR ABSENCE.
3. PLANNING APPLICATIONS 5 - 158  
Report of the Executive Director.  
  
Please note that plans are available to view on the Council's website through the Public Access facility.
4. MATTERS OF URGENCY  
Any other business of which not less than 24 hours prior notice, preferably in writing, has been given to the Chief Executive and which the Chairman decides is urgent.